

NOTICE OF MEETING

FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 50

The Board of Directors of Fort Bend County Municipal Utility District No. 50 (the "District") will hold a regular meeting on **Wednesday, September 2, 2026, at 12:00 p.m.**, at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Guadalupe Conference Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

1. Receive comments from the public.
2. Approve minutes of prior meetings.
3. Tax assessment and collections matters, including delinquent tax collections, installment agreements, and payment of tax bills.
4. Conduct public hearing regarding District's tax rate, adopt Order Levying Taxes, and authorize execution of Amendment to Information Form.
5. Approve developer reimbursement report for Series 2026 Bonds and authorize disbursement of bond proceeds.
6. Financial and bookkeeping matters, including:
 - a. payment of the bills and review of investments; and
 - b. adopt budget for fiscal year end September 30, 2027.
7. Authorize auditor to conduct audit for fiscal year end September 30, 2026.
8. Operation of District facilities, including:
 - a. billings, repairs, and maintenance;
 - b. smart meter matters; and
 - c. operator service agreement.
9. Hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
10. Garbage and recycling service matters.
11. North Fort Bend Water Authority matters, including:
 - a. participation in the Water Provider Conservation Program, including water conservation committee matters.
12. Report regarding development in the District, including approve development financing agreements, amendments to development financing agreements, escrow agreements, cost sharing agreements, and consents to assignment of developer reimbursement rights.
13. Engineering report on construction projects in the District, including the following:
 - a. authorize design of facilities in the service area, including
 - i. wastewater treatment plant detention pond improvements; and
 - ii. preliminary design of water supply facilities expansion;
 - b. approve plans and specifications and authorize advertisement for bids for construction of facilities in the service area, including:

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that the appropriate arrangements can be made.

- i. sub-regional detention basin, storm sewer outfall and junction box and waterline project; and
 - ii. water, sanitary sewer, and drainage facilities and paving to serve Blue Creek Trails, Section 4;
 - c. review bids and award contracts for construction of facilities in the service area;
 - d. approve pay estimates and change orders, authorize final acceptance, and direct engineer to notify insurance company, as appropriate, for projects in the service area, including:
 - i. Westpark Lakes Pond B retaining wall repair;
 - ii. Blue Creek Trails detention and mass grading;
 - iii. generators at District lift station nos. 1 and 4;
 - iv. Blue Creek Trails Peek Road street dedication;
 - v. water, sanitary sewer, and drainage facilities and paving to serve Blue Creek Trails, Section 1;
 - vi. water, sanitary sewer, and drainage facilities and paving to serve Blue Creek Trails, Section 2;
 - vii. water, sanitary sewer, and drainage facilities and paving to serve Blue Creek Trails, Section 3;
 - viii. lift station no. 7;
 - ix. Peek Road at SH 99 Traffic Signal Installation; and
 - x. Meadow Ranch Parkway street dedication, Section 4.
 - e. deeds, easements, appraisals, consents to encroachment, encroachment agreements, assignments of capacity, requests for service, utility conveyances, out-of-district service agreements, utility commitment letters, phase I inspections, and conveyances of District property;
 - f. geotechnical survey for area between Lost Creek Detention Ponds B and C;
 - g. Fort Bend County sound wall installation project;
 - h. Capital Improvement Plan; and
 - i. proposals for engineering services.
- 14. O'Reilly Auto Parts annexation, including:
 - a. approve annexation agreement; and
 - b. authorize engineer to prepare feasibility study.
- 15. Geographic Information System matters, including proposal for system updates.
- 16. Park and recreational facility matters, including authorize necessary action, including preparation of plans and specifications, approval of plans and specifications, advertisement for bids, award of contracts, approval of pay estimates and change orders, acceptance of projects, and approval of proposals as needed, including for the following:
 - a. Blue Creek Trails Sections 1 and 2 perimeter fencing;
 - b. Blue Creek Trails Sections 1 and 2 landscape improvements;

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- c. Blue Creek Trails Detention landscape amenities;
 - d. Blue Creek Trails Recreation Center park amenities;
 - e. Parkway Lakes Sections 1, 2, and 3 sidewalk improvements; and
 - f. 1.7-acre tract at Beechnut and Skinner Lane.
- 17. Storm water permitting matters, including educational materials and public comments.
 - 18. Report on maintenance of District detention ponds, facility sites, and other property, including:
 - a. proposals for additional maintenance; and
 - b. proposals for water quality and fountain management services.
 - 19. District website matters.
 - 20. District security matters.
 - 21. Convene in Executive Session pursuant to Section 551.071, Texas Government Code, to conduct a private consultation with attorney to discuss pending or contemplated litigation or a settlement offer; Section 551.072, Texas Government Code, to deliberate regarding real property; Section 551.076, Texas Government Code, to deliberate the deployment, or specific occasions for implementation, of security personnel or devices; or Section 551.087, Texas Government Code, the offer of a financial or other incentive to a business prospect.
 - 22. Reconvene in Open Session and authorize appropriate action regarding matters discussed in Executive Session.




Attorney for the District